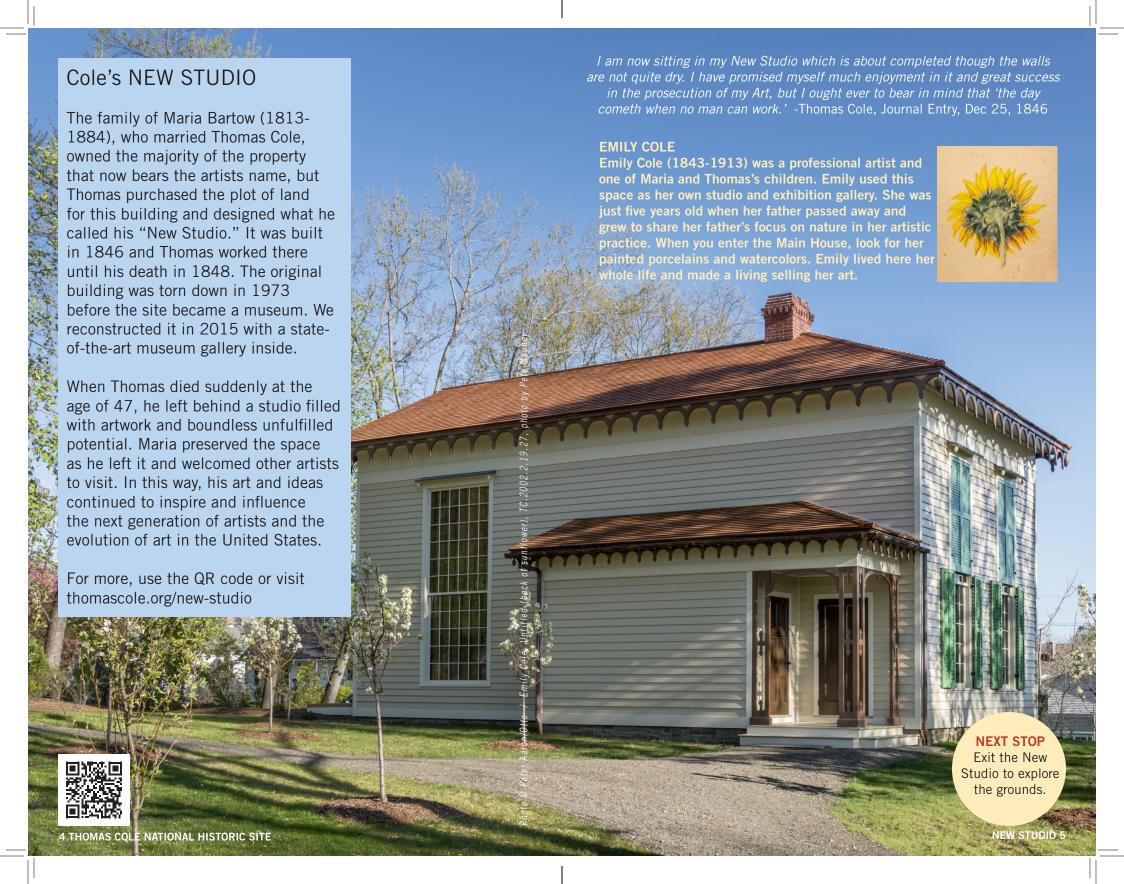


Each year the Thomas Cole National Historic Site invites a guest curator to bring a new perspective to Thomas Cole's work by creating a new exhibition in Thomas Cole's reconstructed New Studio. The exhibitions bring together artwork from museums and private collections across the country.

OPEN HOUSE: Contemporary Art in Conversation with Cole is an annual series of curated contemporary artist installations located within, and in response to, the historic home and studios of artist Thomas Cole. Operating from the concept that all art is contemporary, the program activates conversations between artists across centuries. Exhibitions and artworks have ranged from those that literally reference Thomas's iconic works to those that expand on issues and themes relevant to him, including art, landscape, history, and balancing the built and natural worlds. OPEN HOUSE projects shed light on the connections between nineteenth century American art and our contemporary moment.

Mind Upon Nature: Thomas Cole's Creative Process is an exhibition in the Main House featuring original Thomas Cole paintings, sketches, and artifacts. This exhibition is refreshed annually with objects from the museum collection and works on long-term loan.



GROUNDS & PROPERTY

The Thomas Cole National Historic Site is on the ancestral lands of the Mohawk and other Haudenosaunee peoples, and the Mohican, Lenape, and other Algonquian-speaking peoples. It was taken from them by a series of treaties and forced displacements in the seventeenth through eighteenth centuries.

A family by the name of Thomson bought property here in 1787. Three Thomson siblings (Thomas, John A., and Catherine) began the establishment of a homestead by 1814. In the years that followed, many people have nurtured this land. During Thomas Cole's residency, (1836-48), the property consisted of 110 acres. A salaried farmer, domestic laborers, and gardeners tended and maintained the plants and animals, and protected the property and structures. Saleable crops were grown (hay, oats, corn, and barley), and a variety of livestock were kept (horses, pigs, goats, oxen, beef cattle and chickens). The main source of income was fruit from the orchards.

Journal entries and letters inform us that Maria's uncle, John A. Thomson (1776-1846), took special care of the trees, while Maria and her sister Harriet Bartow (1808-1904) enjoyed taking care of the flower beds.

If you'd like, borrow a sketchbook from stations around the site and take inspiration from nature just like Thomas Cole, Emily Cole, and many other visitors have done.

For more, use the QR code or visit thomascole.org/grounds





HONEY LOCUST TREE The large tree with sharp thorns in front of the Main House was planted 1817, even before Thomas Cole came to live and work here. When you enter the house, look for a small painting from 1868 that shows this same tree.

Trees are like men, differing widely in character. -Thomas Cole, Essay on American Scenery, 1836

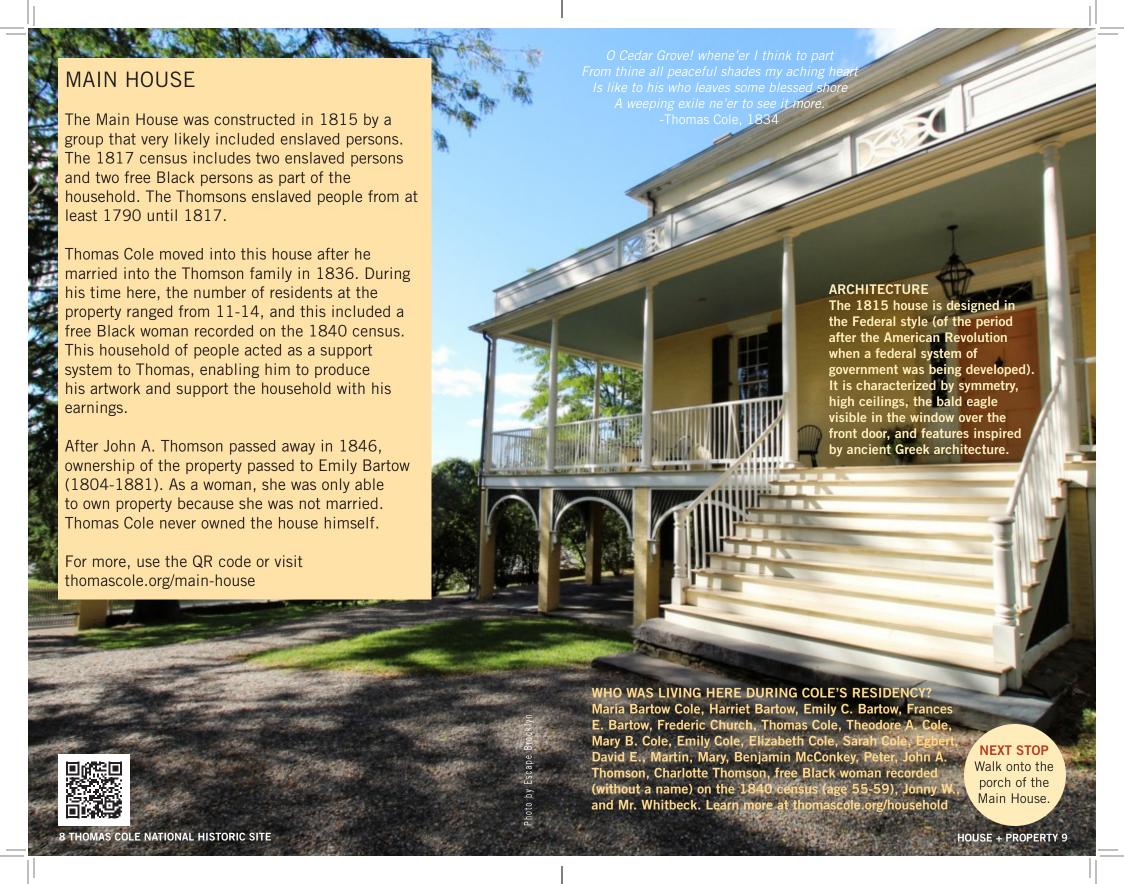
GREENING INITIATIVE

As we work to restore and maintain the grounds of this historic site, we are guided by principles of supporting biodiversity, reducing the use of toxic materials, and connecting people to the natural world. Learn more about our work at thomascole.org/greening.

TURN THE PAGE

to learn more about the house and the people that lived and worked here.

GROUNDS 7





IN THOMAS COLE'S LIFETIME...

When Thomas Cole is born in 1801:

Napoleon Bonaparte is campaigning for world conquest

1807

United Kingdom abolishes the slave trade

1812

Violence breaks out in response to mechanization of the textile industry (Luddite Rebellion) in England.

1812

War breaks out again between the United Statues and Great Britain (War of 1812)

1826

The Last of the Mohicans, by James Fenimore Cooper, is published

1827

New York is the last of the northern states to abolish slavery

1830

Congress passes an act which enables the government to displace indigenous populations by force (Indian Removal Act)

1831

Nat Turner leads uprising against slavery

1834

First use of US troops to suppress a labor dispute

1818

Frankenstein, by Mary Shelley, is published

1830

The Book of Mormon, by Joseph Smith, is published

1837

Congress passes a law to suppress the debate on slavery (The Gag Law)

1837

First women's college (Mount Holyoke Female Seminary) is founded in Massachusetts

1838

Cherokees are forced from their lands in a 1,200mile westward journey (Trail of Tears)

1838

Frederick Douglass escapes from slavery and becomes vocal abolitionist

1839

Daguerreotype photographic process is announced

1843

A Christmas Carol, by Charles Dickens, is published

1845

The phrase "Manifest Destiny" is coined, and the Republic of Texas is annexed into the United States

1848

First women's rights convention is held in Seneca Falls, NY

1843

1837

NYC banks

fail and

unemployment

reaches record

highs (Panic of

1837)

Sojourner Truth begins career as antislavery activist

1848

"The Communist Manifesto," by Marx and Engels, is published

When Thomas Cole passes away in 1848:

Abraham Lincoln is serving his first term in Congress

Hark! I heard the tread of Time Marching o'er the fields sublime -Thomas Cole, Journal Entry, Feb 1. 1846 NEXT STOP
Enter the house through the front door.

12 THOMAS COLE NATIONAL HISTORIC SITE

ERA 13



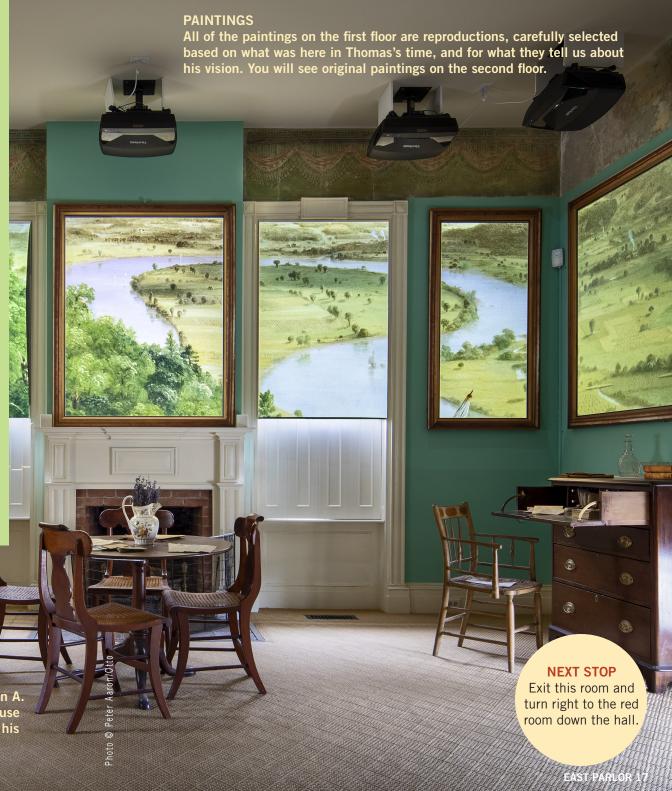
EAST PARLOR

Thomas wrote essays, journals, poems, and letters. Fortunately, many of them survive. Ask a staff member to show you the presentation, created using Thomas's writings and paintings. We invite you to take a seat and listen as he tells his story.

To read the transcription of the audio, scan the QR code or go to thomascole.org/primary-sources

"WILD?"

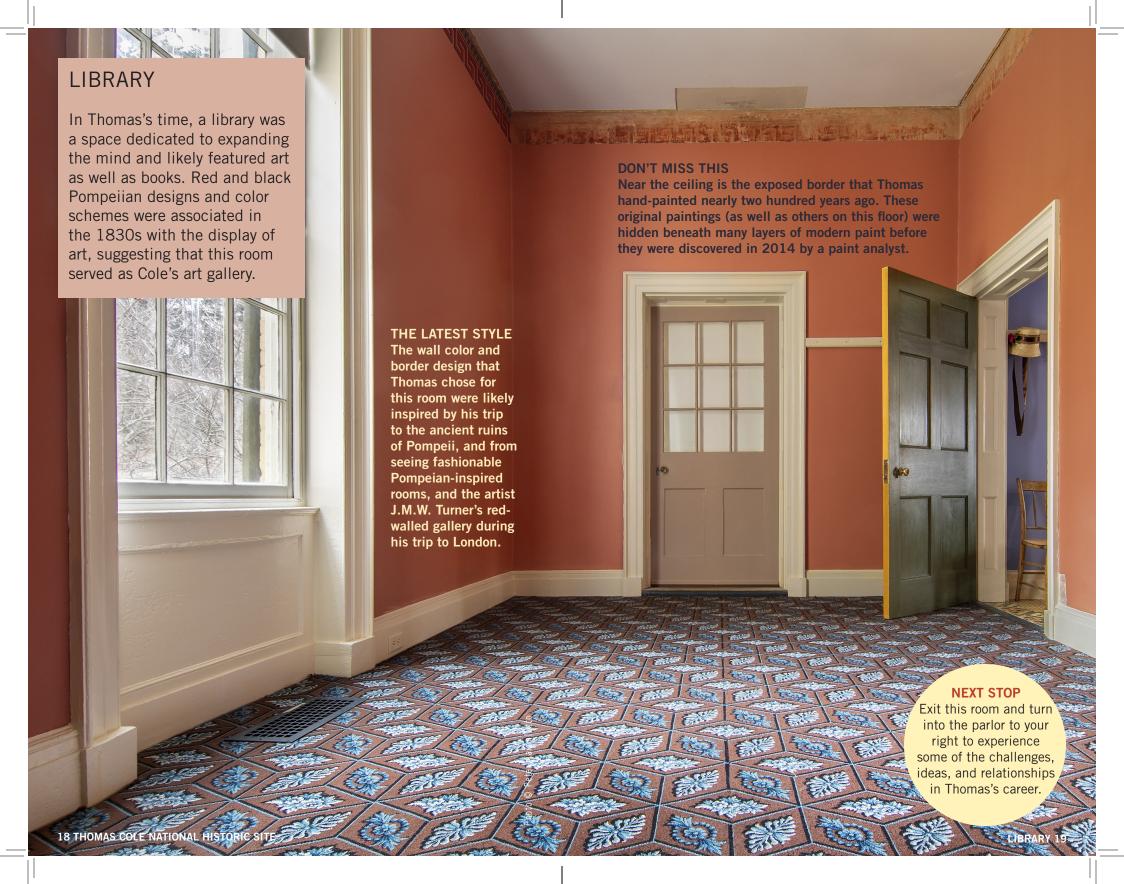
Thomas often described scenery in the area as "wild," although, indigenous people had inhabited this area for thousands of years, and many were still present up and down the east coast in the early nineteenth century. By depicting American landscapes as uninhabited, or showing solitary indigenous figures, Thomas Cole and other painters and writers contributed to the creation of fictions about American land: that indigenous people were either never here or, if they were, they no longer exist. These myths became legend and served to reinforce the government's intended erasure of indigenous culture, and the histories of the land.



DON'T MISS THIS

The upholstered chair with bookstand and candle holder belonged to Maria's uncle, John A. Thomson. He initiated the building of the house with his brother in 1814 and lived here with his relatives and laborers until his death.

16 THOMAS COLE NATIONAL HISTORIC SITE







MIND UPON NATURE: THOMAS COLE'S CREATIVE PROCESS

With this exhibition about Thomas Cole's creative process, we encourage you to explore the artist's working process and ideas. Here you will find an array of sketches and paintings, the books and objects that inspired him, and the pigments and materials he used to create his paintings. This exhibition is refreshed annually and highlights original objects and artwork from the museum collection and major works on long-term loan.









Maria's sisters shared this space as a bedroom. Her eldest sister Emily Bartow was the head of the house after her uncle passed away. Harriet Bartow was a teacher, and the flower garden outside was generally referred to as hers in letters. The youngest sister, Frances Bartow, spent time in the Hartford Retreat for the Insane, then known as the first hospital in the United States to employ "moral treatment" for individuals with mental illnesses. Frances was identified as "insane" on the 1870 census. No personal records of hers have yet been found.

... the painter must create... he must know what are the forms the clouds take in the morning— when light and rosy— he must know too that there are no two parts in the whole sky alike no two clouds in light shade or colour... - Thomas Cole, Journal Entry, Feb 22, 1840

NEXT STOP
Enter the
Sitting Room
across the
hall.

EXHIBITION 25





